Avyakt BapDada 25th March 1971

(to teachers)

Do all of you maintain your alokik and parlokik intoxication and goal? Do you know the alokik intoxication and goal, and the parlokik intoxication and goal? Is there a difference between the two, or are they the same? The alokik intoxication and goal are of this Godly life, and the parlokik intoxication and goal are of the future life. So, do you remember the intoxication and goal of the Godly life? Together with that, do you also remember the parlokik, that is, the intoxication and goal of the future life? What will your awareness become if you remember both of them all the time? Through the alokik intoxication and goal, you become detached, and through the parlokik intoxication and goal, you are loved by the world. So through both types of intoxication, you become loving and detached. Do you understand?

Now, you have to be detached from everyone. Since you have to be detached from your body, you will be detached from everything else. At present, you are making effort to be detached. By being detached, you are automatically loved by all. You do not make effort to be loved: effort is required to become detached. If you want to be loved by all, what effort do you need to make? That of being detached from everyone. You become detached from your body anyway, but you also have to become detached from the old sanskars in the soul. If you want to be loved through your effort to be loved, what would be the result? Instead of being loved, you would become even more distant from BapDada's heart-throne. This is why you must not make that effort.

Anything that is unique is definitely loved by everyone. If someone in this gathering is visible as unique, then everyone's attachment and everyone's love would be drawn to that one. So you must become unique. This is easy effort, is it not? What is the reason why you are not able to become unique and detached? What is the reason for everyone in the world having attachment? At present, people do not have attachment out of love but out of selfishness. Attraction is also selfishness. Because of selfishness, there is attachment, and because of attachment, they are not able to be detached.

So what do you have to do for this? How will you finish this selfishness? The easy effort for that is to understand the meaning of the word "swarth" *(selfishness):* swarth means to sacrifice the chariot *(rath)* of the self *(swa)*. This is the chariot of body consciousness, the awareness of the body and attachment to the body. Once the selfishness has been removed, you will surely become detached and unique. You simply have to understand this one meaning. Recognise its meaning and become an embodiment of it. By knowing the meaning of one word, you will always belong to One and become constant in your stage. Achcha.

Today, it is the inauguration of the teachers' bhatthi. Do you have the courage to make the final sacrifice? This is a group of "teachers in-charge". Are you that now or are you going to become that? The main dharna you should have is that you must constantly continue to invoke your final stage, and your final perfect form. When you invoke someone, that consciousness remains in your intellect all the time. Similarly, if you constantly continue to invoke your perfect form, then, that will be in your consciousness all the time. And what would be the result of staying constantly in this consciousness? You would be liberated from the cycle of coming and

going. Which cycle of coming and going? Sometimes, you are stable in an elevated stage, and sometimes you come down. You will be liberated from this cycle of coming and going, that is, of fluctuation. Those people make effort to be liberated from the cycle of birth and death, whereas you people make effort to be liberated from the cycle of remembering and forgetting. By constantly invoking your perfect form, you become liberated from this coming and going, that is, by stepping away from all those wasteful aspects, you become a constantly sparkling, lucky star.

In order to become a "teacher in-charge", you must first charge the battery of your soul. The more someone's battery is charged, the better a "teacher-in-charge" she is able to be. Do you understand? When you remember that you are an "in-charge", ask yourself: "is my battery charged?". If the battery is not charged so much, there would be that much weakness visible in the "in-charge" teacher. So, what do you have to do now? Charge your battery very well, and then become an "in-charge" before you leave here. Do not simply become an "in-charge" before you go. What would happen if you become an "in-charge" without charging your battery? There are three meanings to the word "charge". One is to charge the battery, the second charge is a duty, and the third charge is to be accused of something: someone can be "charged" with something. So if your battery is charged when you are an "in-charge", you can be an accurate "in- charge". If your battery is not charged, if you do not have the accurate form, you will be charged with many different things. So, do you now understand how you have to become an "in-charge"? In the land of Dharamraj, you will first be charged, and then there will be punishment. So if your battery is not charged, there will be charges.

Now, become such that this group comes into everyone's vision. Everyone should experience the seniors to be the seniors, but the young ones to be equal to God. Whilst keeping this aim, imbibe these qualifications before you go from this bhatthi. You have to be so tender that you are able to mould yourself wherever you wish. Anything that is tender can be moulded as you wish, but anything that is hard cannot be moulded. So you have to be tender, but in which aspect? Become tender in moulding your sanskars, but protect yourself from having a tender heart. Imbibe this aim and these qualifications before you go.

The slogan for this loving and co-operative group is: "we will claim the right and finish being dependent". You must never be dependent on your thoughts, to Maya, or to any other form. Move along whilst having a right over your body. Also claim a right over Maya, and make her subservient to you. You must not be subservient even in terms of relationships: do not be subservient, whether in worldly relationships or Godly relationships. Always be one who has a right. Constantly remember this slogan. Become this before you leave here.

There is the saying: "by bathing in the Mansarovar Lake, one becomes an angel". This group also has to bathe in the lake of knowledge of this bhatthi, and emerge from it as angels. When you become angels, you have a body of light, and you even remain beyond the consciousness of your body. Your intellect is beyond the attraction of the five elements. No type of Maya, or anyone that has Maya, would be able to touch such angels. So, before you leave here, become such that no type of Maya or any person who has Maya can touch you.

Kumaris are praised a great deal. However, which kumaris are praised? Praise is sung of the Brahma Kumaris. A Brahma Kumari means a kumari who reveals Father Brahma. Those who

become teachers must not simply keep the points in their intellect, or speak about them, but they have to become the form of the point, and then speak about that point. If you yourself are not stabilised in the form of the point, the points you speak of will not create any impact. Therefore, together with accumulating points, you must also remember your form of a point. When you fill in your note books, check whether you have become a copy of the divine activities of corporeal Father Brahma. Anything that is copied would be identical, would it not? So, you should be visible as being the same as the father. You were told that to the extent you become equal to the Father, accordingly, you have the power to face. By bringing about equality, you automatically develop the power to face. Achcha.

This group is no less. What will happen when such a large shakti army spreads to every corner? The sound will spread: "victory to the Brahma Kumaris". At present, people only insult you. People will offer flowers of praise to you here. This is why you are told that you must become like this before you leave here, so that anyone who sees you spreads this sound loudly. This group has to take this practical paper. There should be cries in all directions of the victory of BapDada and his helper children. Do you have such power?

By staying in the company of One, you are liberated from the influence of bad company. Constantly check: "whose company does my intellect have? Is it the company of One?". If you have the company of One, you are liberated from the many influences of bad company. The influence of bad company creates many types of influences. Therefore, pay a lot of attention to this. There should be only the one Father, I, and no third person. When you have such a stage, everyone will have a vision of the third eye through you. What are the signs of yoga in the memorials of this place? The third eye. If a third person enters your intellect, the third eye closes. Therefore, let the third eye remain constantly open. For this, remember that there should not be any third person. Achcha.